
**The Apostles and disciples knew
Yahshua was The Almighty Father,
who came in the flesh.**

The New Testament opens with a passage saying that Yahshua, is Immanuel (“*God with us*”), which refers to the messianic prediction of Isaiah 7:14.

The Almighty Father had taught the Jewish people to be strictly monotheistic, so they knew Yahshua was none other than **The Almighty Father** manifested in flesh. (1 Timothy 3:16)

The apostle Thomas cried out to Yahshua...

*“My Lord and my **God!**”
John 20:28*

Are we to believe that when Thomas proclaimed Yahshua to be “God” he was not proclaiming Yahshua to be The Almighty Father?

And, what about the apostle Paul, who called Yahshua...

*“our great **God** and **Savior.**”
Titus 2:13*

And what about the apostle Peter who said...

*“To those who have obtained like precious
faith with us by the righteousness of
our **God** and **Savior** Jesus Christ:
2 Peter 1:1*

Ephesians 4:6 tells us there is “one God and Father of all”. **Since we know Yahshua is God, we know He is The Father.**

Isaiah prophesied that the “Son” who was to come would be called “**Mighty God**” and “**Everlasting Father**”. (Isaiah 9:6)

Yahshua was the prophesied Son in His humanity, but He is our **Mighty God** and **Father** in His deity.

**Philip asked to see the Father,
not knowing who Yahshua actually was.**

In John 14:7 Yahshua told His disciples, “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Upon hearing this statement, Philip requested, “*Lord, show us the Father, and it is sufficient for us.*” (John 14:8).

Philip asked if Yahshua would show them the Father and then they would be satisfied. Yahshua responded perplexed, “Have I been with you so long, and yet you have not known Me, Philip? **He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?**”

Like many people today, Philip had not comprehended that the Father is an invisible Spirit and that the only way a person could ever see Him would be through the person of Yahshua, the MessiYah. “*God was manifested in the flesh*” (1 Timothy 3:16).

Scripture clearly tell us there is no Savior but The Almighty Father **Himself!** (Isaiah 43:11; Isaiah 45:21; Hosea 13:4)

That is why Isaiah prophesied, “a child is born ... a Son is given...His name will be called, “**Mighty God**” and “**Everlasting Father**”.

Coming as the prophesied ‘**Son**’, our “**Mighty God**” and “**Everlasting Father**” became our Savior and died for us as a perfect, spotless, sinless man.

Salvation is a gift for you!

Salvation is a gift that we receive by faith. We cannot earn it through our deeds or works. We cannot obtain it by being a “good person” or by attending church. Yahshua earned it **for us** by dying for **our** sins on the cross. Everyone who calls upon the name of Yahshua will be saved; so call upon Him now. Tomorrow is not assured.

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Is The Almighty Father the Savior?

YES NO

If you answered **YES**, you are correct! The Almighty Father **is** the Savior.

*I, I am Yahweh, and there is no other
Savior but **Me.**
Isaiah 43:11*

The Father **Himself** tells us **He** is the Savior.

The Almighty Father’s name

Let’s look at The Almighty Father’s name in both the Old and New Testament of the Bible.

In doing this we will be able to see The Almighty Father of the Old Testament, is indeed our **Savior** in the New Testament.

The Almighty Father’s name in the Old Testament

King David tells us clearly in Psalm 68:4 that The Almighty Father’s name is ‘YAH’.

*Sing to God, sing praises to
His name; Extol Him who rides on
the clouds, By His name **YAH,**
And rejoice before Him.*

The prophet Isaiah tells us The Almighty Father’s name is ‘YAH’ in Isaiah 12:2.

*Behold, God is my salvation,
I will trust and not be afraid;
‘For **YAH,** the LORD,
is my strength and song; He also
has become my salvation.’*

The Almighty Father's name is YAH in the Old Testament...

But, does The Almighty Father, as our Savior, still have the name YAH in the New Testament?

YES!

In the Old Testament, when you see YHWH (YAH-WEH) or LORD; it is proclaiming The Almighty's name YAH, which is **followed** by a 'descriptor'. The descriptor is the word 'weh', which means, "The Self-Existent one" (I AM). So, the name **YAH**-weh means, 'YAH - The Self-Existent one' (I AM).

In Mathew 1:20-21 an "angel of the Lord" appeared to Joseph in a dream and told him he was to name the new born Savior, **Yahshua!**

"and you shall call His name Yahshua"
Matthew 1:21; Luke 2:21

We must keep in mind that the angel who spoke to Joseph did not speak to Joseph in English, Latin or Greek, but spoke to him in his own language... Hebrew.

This '*Heaven sent*' Hebrew name, was **Yahshua!**

YAH, waited to give us His **highest** name until He came to us **Himself, as our Savior!**

As Savior, YAH now combines His name with His **highest** 'descriptor' ever! This descriptor is the word 'SHUA', which means "*is salvation*". When you combine the Father's name YAH, with the word SHUA, it means, "*YAH is salvation*"!

The Almighty Father is proclaiming **His highest name to us, as Savior!** This is why the name *Yahshua*, is **the name above all names!**

When a person believes in the name Yahshua, he is believing in what that name **means** - that **YAH, The Almighty Father** is our **Savior** in human form.

"I AM"

In the Old Testament, **The Almighty Father** declares He is "**I AM**". (Exodus 3:14)

In the New Testament, **Yahshua** declares that **He** is the "**I AM**" of the Old Testament... **The Almighty Father!**

In the Gospel of John, John writes of *eight* instances where Yahshua refers to **Himself** as "**I AM**". In the book of Revelation, John writes of seven instances where Yahshua refers to **Himself** as "**I AM**".

When Yahshua states that **He** is "**I AM**", He is proclaiming that **He** is **The Almighty Father** manifested in flesh!

Yahshua makes a remarkable declaration in John 8:24

*Therefore I said to you that you will die in your sins; for if you do not believe that **I am** (He)*, you will die in your sins."*

* Note that the word (*He*) is **not** in the original Greek text, but was **added** by translators.

The Greek words that are translated as "I am" are *EGO EIMI* "**I AM**".

John 8:24 is accurately read as follows,

*Therefore I said to you that you will die in your sins; for **if you do not believe that I AM**, you will die in your sins."*

Yahshua declares in John 8:24 that a person who wants cleansing from sin must believe that **He** is the "**I AM**" of the Old Testament; **The Almighty Father** manifested in flesh who has come to shed **His** blood for **us**.

Thirty four verses later, Yahshua **repeats** His declaration that **He** is **The Almighty Father** manifested in flesh.

*Jesus (Yahshua) said to them, "Most assuredly, I say to you, before Abraham was, **I AM**."*
John 8:58

The Apostles and disciples attributed **special titles** to Yahshua

The believers in the first century Church understood who Yahshua was and who He claimed to be; the "**I AM**" of the Old Testament. They understood that Yahshua was **The Almighty Father** incarnate.

The apostle John referred to Yahshua as the "*the first and the last*" (Revelation 1:17; 2:8; 22:13); "*the true light*" (John 1:9); the "*bridegroom*" (Revelation 21:2); "*Savior of the world*" (John 4:42; cf. Isaiah 43:3-11). He also attributed to Yahshua the role of "*Redeemer*" in Revelation 5:9.

The apostle Peter called Yahshua the "*rock*" and "*stone*" (1 Peter 2:6-8; Psalms 18:2; 95:1); and "*the Chief Shepherd*" (1 Peter 5:4).

The apostle Paul referred to Yahshua as the "*rock*" (1 Corinthians 10:4) and the "*bridegroom*" (Ephesians 5:22-33).

The Old Testament role of '*Redeemer*' (Hosea 13:14; Psalms 130:7) is given to Yahshua, by Paul in Titus 2:13-14.

Yahshua, is the forgiver of sins in Colossians 3:13.

Why are these titles so special?

These titles are special because they are **titles given to The Almighty Father** in the Old Testament!

The Apostles and disciples now give these very same titles **to Yahshua**, in the New Testament!

We must remember the disciples were steeped in the Old Testament and would have only given these titles to Yahshua **with great care**.

If they did not believe that Yahshua was The Almighty Father manifested in flesh, they would have **never** given Him the very same titles given to the Almighty Father in the Old Testament!