

Isaiah's prophesy is fulfilled in Matthew 1:23

"Behold, the virgin shall be with **child**,
and bear **a Son**,
and they shall call His name Immanuel,"
which is translated, "**God with us**"

Isaiah 9:6

For unto us a **child is born**...
Unto us **a Son** is given...
His name... Mighty God, Everlasting Father

Matthew 1:23

Behold, the virgin shall be with **child**,
and bear **a Son**
His name... God with us

John The Baptist

John the Baptist (*and according to Yahshua the greatest prophet*) further confirms the words of Isaiah with his message to the people...

*"Prepare the way for **Yahweh**"*

It is important to see that John the Baptist did **not** say, prepare the way for Yahweh's **son**.

John's message to the people was...

*"Prepare the way for **Yahweh**"*

Many Believer's today fail to comprehend that **The Almighty Father** can be in Heaven filling the universe with His majesty and yet, **at the same time**, He can manifest **Himself** among us **in the tent of a human body**. (Yahshua Messiah)

The **invisible Father** in the Old Testament, became our **visible Messiah** in the New Testament

The Almighty Father declares **Himself "I AM"**
in the Old Testament (Exodus 3:14).

Yahshua Messiah declares **Himself "I AM"**
in the New Testament (John 8:58).

Are there **two I AM's**?

No. The Almighty Father is the **only I AM**.

The Bible tells us The Almighty Father manifested **Himself** in flesh **as a man (Yahshua Messiah)**, to do for us what we could **NEVER** do for ourselves. He fulfilled the demands of the Law **as a perfect man of flesh**, so that He could be our perfect sacrifice, 'kinsman redeemer' and Savior.

On the cross He took **ALL** of our sins (**past, present and future**) and put them upon Himself, paying our price, and thereby making us **holy, blameless, and without a single fault in His eyes**. This is the gospel. ***This, is the Good News!***

Salvation is a **gift** we receive when we call upon Yahshua Messiah, The Almighty Father manifested in flesh. The **gift** of salvation cannot be earned by our deeds, works, or fruitless self-righteous attempts at keeping the law. We cannot obtain it by being a good person or by attending church. Ephesians 2:8 tells us,

*"God saved you by **His grace** when you believed, and you can't take credit for this, **it is a gift from God**. Salvation is not a reward for the good things we have done, so none of us can boast about it."*

We can only receive our salvation as **a gift** from Yahshua Messiah... **'to us'**. **Everyone** who calls upon the name of Yahshua **will be saved**, so call upon Him **now**, tomorrow is not assured.

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The '**Son of God**' does not mean what you **think** it means

In the Bible, the word '**son**' has several definitions.

One of these definitions refers to biological descent, or **"the descent from parent to child."** In today's culture, this is the definition most people think of.

In the Jewish culture however, the word '**son**' is often used to mean **'a human being'**. The word **"son"** in the Bible is a '**Semitic idiom**' meaning **"human being"** or **"mortal."**

For example, in Ezekiel 2:1 the word '**Son**', in the term '**Son of Adam**' is referring to being **'a human made of flesh'**, and is **not** referring to a **parent-child** relationship.

In the term the '**Son of David**', the word '**Son**' is referring to **the 'flesh' of David** according to genealogy, and is **not** referring to a **parent-child** relationship.

In the term '**Son of Man**', the word '**Son**' is used to denote **a human being** and is referencing Yahshua's **humanity**; it is **not** referring to a **parent-child** relationship.

In the phrase '**Son of God**', the word '**Son**' is referring to **the 'flesh' of God**. It is used to denote The Almighty Father came to us **as a human being made of flesh**; it is **not** referring to a '**parent-child**' relationship.

Does the word **"Son"** in the term **"Son of God"** signify that Jesus (Yahshua) is the **biological offspring of God**?

No, the word **"son"** in the phrase **"Son of God"** does **not** imply, or suggest that Jesus (Yahshua) is the **offspring** of God.

The Almighty Father 'in human flesh' was called the 'Son' of God

The word 'Son', in the term 'Son of God', is describing Yahweh, The Almighty Father coming to us as a human being born of flesh.

The Apostle Paul tells us in Colossians 1:19,

"For the Father in all his fullness was pleased to live in Messiah"

Paul tells us in Colossians 2:9,

"For in Messiah lives all the fullness of God in a human body"

The Apostle Paul tells us plainly in 1 Timothy 3:16,

"Yahweh was manifested in flesh"

The Apostle John tells us in John 3:16,

For Yahweh so loved the world that He gave His only unique 'Son' (John is describing Yahweh coming to us as a man of flesh, a human being) that whoever believes in Him should not perish but have everlasting life.

In today's vernacular the term 'Son' of God could best be described as meaning Yahshua Messiah was the 'God-Man' He was Yahweh manifested in human flesh

The Bible defines what the term 'Son of God' means

The Bible actually defines what the term 'Son of God' means in John 10:31-36.

The passage tells us that some of the Jewish people wanted to kill Yahshua Messiah by stoning Him to death because He called Himself the 'Son of God'.

Yahshua said,

*"For which of those works do you stone me?"
The Jews answered Him, saying,
"For a good work we do not stone You,
but for blasphemy, and because
You, being a Man, make Yourself God."*

The Jewish leaders, understood what Yahshua meant by the term 'Son of God'. They knew that when Yahshua proclaimed to be the 'Son of God', He was proclaiming to be The Almighty Father Himself manifested in flesh.

We must always remember that these Jewish leaders were strictly monotheistic; they were not Trinitarians.

When the Jewish leaders said, "You, being a Man make Yourself God" they were NOT talking about a 'second person' in the Trinity Doctrine.

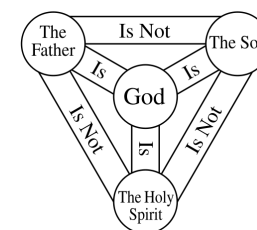
They were talking about the God of Abraham, Isaac and Jacob; the "I AM".



The Trinity Doctrine's 'I AM' Problem

Scriptures unarguably show that **I AM is The Almighty Father** (Exodus 3:14). Scriptures unarguably show that Yahshua said that He was **I AM** (John 5: 28).

The Trinity Doctrine however, states "The Father is NOT the Son" and "The Son is NOT the Father". Therefore, according to the Trinity Doctrine, IT IS NOT POSSIBLE for Yahshua to be 'I AM' because Yahshua is the Son; Yahshua is NOT the Father.



The Trinity Diagram

Isaiah's Prophecy – The Almighty Father will be born as a "Son" (human) made of flesh

Isaiah prophesied that the coming Messiah would be The Almighty Father Himself born into this world as a 'son' (human) made of flesh.

*For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called Wonderful, Counselor,
Mighty God, Everlasting Father...*

Isaiah 9:6

Isaiah calls Him "a son" because He will be born of a woman and would be a man made of flesh. He would be human just like us! He will be, at one and the same time, a human like us and our Mighty God and Everlasting Father in His deity. He will be the Messiah... the God-man!