

Isaiah's prophesy is fulfilled in Matthew 1:23

*"Behold, the virgin shall be with **child**,
and bear **a Son**,
and they shall call His name Immanuel,"
which is translated, "**God with us**"*

Isaiah 9:6

*For unto us a **child is born**...
Unto us **a Son** is given...
His name... Mighty God, Everlasting Father*

Matthew 1:23

*Behold, the virgin shall be with **child**,
and bear **a Son**
His name... God with us*

John The Baptist

John the Baptist (*and according to Yahshua the greatest prophet*) further confirms the words of Isaiah with his message to the people...

*"Prepare the way for **Yahweh**"*

It is important to see that John the Baptist did **not** say, prepare the way for Yahweh's **son**.

John's message to the people was...

*"Prepare the way for **Yahweh**"*

Many Believer's today fail to comprehend that **The Almighty Father** can be in Heaven filling the universe with His majesty and yet, *at the same time*, He can manifest **Himself** among us *in the tent of a human body*. (Yahshua Messiah)

The **invisible Father** in the Old Testament, became our **visible Messiah** in the New Testament

The Almighty Father declares **Himself "I AM"**
in the Old Testament (Exodus 3:14).

Yahshua Messiah declares **Himself "I AM"**
in the New Testament (John 8:58).

Are there **two I AM's**?

No. The Almighty Father is the **only I AM**.

The Bible tells us The Almighty Father manifested **Himself** in flesh **as a man (Yahshua Messiah)**, to do for us what we could **NEVER** do for ourselves. He fulfilled the demands of the Law **as a perfect man of flesh**, so that He could be our perfect sacrifice, 'kinsman redeemer' and Savior.

On the cross He took **ALL** of our sins (**past, present and future**) and put them upon Himself, paying our price, and thereby making us **holy, blameless, and without a single fault in His eyes**. This is the gospel. ***This, is the Good News!***

Salvation is a **gift** we receive when we call upon Yahshua Messiah, The Almighty Father manifested in flesh. The **gift** of salvation cannot be earned by our deeds, works, or fruitless self-righteous attempts at keeping the law. We cannot obtain it by being a good person or by attending church. Ephesians 2:8 tells us,

*"God saved you by **His grace** when you believed,
and you can't take credit for this, **it is a gift from God**. Salvation is not a reward for the good things we have done, so none of us can boast about it."*

We can only receive our salvation as **a gift** from Yahshua Messiah... **'to us'**. **Everyone** who calls upon the name of Yahshua **will be saved**, so call upon Him **now**, tomorrow is not assured.

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The word "**Son**" in **John 3:16** does not mean what you **think it means**

*For Yahweh so loved the world that He gave
His only begotten (unique) **Son**,
that whoever believes in Him should not
perish but have everlasting life.*

John 3:16

In the Bible, the word '**son**' has several definitions.

One of these definitions refers to biological descent, or **"the descent from parent to child."** In today's culture, this is the definition most people think of.

In the Jewish culture however, the word '**son**' is often used to mean **'a human being'**. The word **"son"** in the Bible is a **'Semitic idiom'** meaning **"human being"** or **"mortal."**

For example, in Ezekiel 2:1 the word '**Son**', in the term '**Son of Adam**', is a **Semitic idiom** and is referring to being **'a human made of flesh'**, and is **not** referring to a **parent-child** relationship.

In the term '**Son of Man**', the word '**Son**' is a **Semitic idiom** used to denote **a human being** and is referencing Yahshua's **humanity**; it is **not** referring to a **parent-child** relationship.

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In the term '**Son of God**', the word '**Son**' is a **Semitic idiom** referring to **the humanity of God**. It is used to denote The Almighty Father came to us **as a human being made of flesh**; it is **not** referring to a '**parent-child**' relationship.

The word "**Son**" in the term "**Son of God**" does **not** imply, suggest or convey the meaning that Jesus (Yahshua) is the **offspring of God as in a parent-child relationship**.

The word '**Son**', in the term '**Son of God**', is **describing Yahweh, The Almighty Father coming to us as a human being born of flesh**.

The Almighty Father '**in human flesh**' was **called** the '**Son**' of God

The word "**Son**" in John 3:16 is a **Semitic idiom**

The Apostle John tells us in John 3:16,

*For Yahweh so loved the world that He gave
His only begotten (unique) **Son**,
that whoever believes in Him should not perish
but have everlasting life.*

In John 3:16, the word "**Son**" is a '**semitic idiom**' being used to mean '**human**' and not is **not** referring to a child, or biological offspring.

In John 3:16, The Apostle John is describing Yahweh coming to us **as a man of flesh, a human being**. John is **not** talking about Yahweh's child.

Understanding the meaning of the word "**Son**" when used as a '**Semitic idiom**' is **crucial** for grasping the **true meaning of John's words**.

The Bible defines what the term '**Son of God**' means

The Bible actually **defines** what the term '**Son of God**' means in John 10:31-36.

The passage tells us that some of the Jewish people wanted to kill Yahshua Messiah by stoning Him to death because He called Himself the '**Son of God**'.

Yahshua said,

*"For which of those works do you stone me?"
The Jews answered Him, saying,
"For a good work we do not stone You,
but for blasphemy, and because
You, being a Man, make Yourself God."*

The Jewish leaders, understood what Yahshua meant by the term '**Son of God**'. They knew that when Yahshua proclaimed to be the '**Son of God**', He was proclaiming to be **The Almighty Father Himself manifested in flesh**.

We must always remember that these Jewish leaders were strictly **monotheistic**; they were **not** Trinitarians.

When the Jewish leaders said, "**You, being a Man make Yourself God**" they were **NOT** talking about a '**second person**' in the Trinity Doctrine.

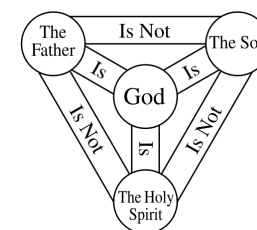
They were talking about the God of Abraham, Isaac and Jacob; the "**I AM**".



The Trinity Doctrine's '**I AM**' Problem

Scriptures **unarguably** show that **I AM is The Almighty Father** (Exodus 3:14). Scriptures **unarguably** show that Yahshua said that **He** was **I AM** (John 5: 28).

The Trinity Doctrine however, states "The Father is **NOT** the Son" and "The Son is **NOT** the Father". Therefore, according to the Trinity Doctrine, **IT IS NOT POSSIBLE** for Yahshua to be '**I AM**' because **Yahshua is the Son; Yahshua is NOT the Father**.



The Trinity Diagram

Isaiah's Prophecy – **The Almighty Father** will be born as a "**Son**" (human) made of flesh

Isaiah prophesied that that the coming Messiah would be The Almighty Father **Himself** born into this world as a '**son**' (human) made of flesh.

*For unto us **a Child is born**,
Unto us **a Son** is given;
And the government will be upon His shoulder.
And His name will be called Wonderful, Counselor,
Mighty God, Everlasting Father...*

Isaiah 9:6

Isaiah calls Him "**a son**" because He will be **born of a woman** and would be **a man made of flesh**. He would be **human just like us!** He will be, **at one and the same time**, a human like us and our **Mighty God** and **Everlasting Father** in His deity. He will be the **Messiah... the God-man!**